SUMMARY OF COUNCIL AND COMMITTEE MEETINGS **RES/ORD SUBJECT ACTION**

Tuesday, February 3, 1998

8:30 **MEETING** with County Attorney (6th floor Council Conference Room)

Discussed pending litigation and legal issues

Held closed session

9:15 **PROPOSED CLOSED SESSION** to consult with counsel to obtain legal advice, pursuant to State

Government Article, Section 10-508 (a)(7). Topic is securities issues. (6th Floor Council Conference Room)

Discussion; took

(1) 9:30 **DISCUSSION** - State Legislative Program (6th floor Council Conference Room) (Bialek)

positions on bills

10:45 **INVOCATION**

Silent prayer

10:50 **PRESENTATIONS** commemorating Black History Month: Proclamation to recognize accomplishments of Arnold Aronson, recipient of the "Presidential Medal of Freedom," by Council President Isiah Leggett

Proclamation

• Readings by Poets Davi Walders and John William Smith, who were honored as Human Relations Commission's first "Community Fellows in the Arts and Human Relations"

Presented readings

11:00 **GENERAL BUSINESS**

A. **Announcement** - Agenda and Calendar Changes -(Lauer)

Addendum; deferred items 5A and 6B, Introduction of ZTAs 98001 and 98002 until 2/10/98; deferred Item 7 (See

item 7 for title)

B. Action - Approval of Minutes: January

13, 1998 (Edgar) Approved as amended

RES/ORD SUBJECT ACTION

(2) 11:05 CONSENT CALENDAR

A. <u>Introduction</u> - Resolution in Support of Introduced Forest City Equity Services, Inc. Application for Low Income Housing Tax Credits for the Development of The Grand in North Bethesda

B. **Introduction** - Emergency

Introduced

Appropriations for deferred maintenance in the FY98 budgets: (Sherer)

Montgomery College - \$757,000 for the capital budget project "Planned Life Cycle Asset Replacement" (General Fund Reserve)

Department of Parks - \$2,014,000 for various capital budget projects (General Fund Reserve)

MCPS - \$6,392,500 for deferred maintenance projects in the operating and capital budget (General Fund Reserve) County Government - \$1,771,000 for the capital budget project "Planned Life-Cycle Asset Replacement" (General Fund Reserve)

Public Hearing/action is scheduled for 2/10/98 at 1:30 pm.

13-1152 D. <u>Action</u> - Resolution to Designate certain Adopted Legislative Branch Employees to file Financial Disclosure

Legislative Branch Employees to file Financial Disclosure Statements (Faden)

13-1153 E. <u>Action</u> - Confirmation of County Confirmed CE Executive appointments to the Taxicab Services Advisory appointments

Executive appointments to the Taxicab Services Advisory Committee: Michael P. Healy; Judith C. Gilliom; Jeanne E. Spederses, Ed.D.; Coulton Behingen (Chair)

Snodgrass, Ed.D.; Carlton Robinson (Chair)

F. <u>Action</u> - Confirmation of County Confirmed CE Executive appointment to the Interagency Coordinating appointment

Board for Community Educational Services: Karen Gallant Askin (Ferber)

RES/ORD SUBJECT ACTION

G. **Introduction** - Supplemental

Introduced

Appropriation and amendment to the County Government's FY98 Capital Budget and FY97-02 Capital Improvements Program, Department of Public Works and Transportation - \$8,373,000 for West Germantown Development District Roads, CIP Project 509874 (Source: Development District Funds) (Orlin)

Public Hearing is scheduled for

February 24, 1998, at 1:30 pm.

C. <u>Action</u> - Appointment of James L. Parsons of Abrams, West, Storm & Diamond as Special Counsel to represent Montgomery County in four cases

MFP Committee recommendation

Approved appointment

will be available 2/2/98.

13-1155 (3) 11:10 <u>ACTION</u> - Consideration of Spending Affordability Guidelines for the FY99 Capital Budget and other general CIP assumptions (Orlin)

Adopted resolution, amending Spending Affordability Guidelines

MFP Committee recommends no change to guidelines established October 1997.

11:40 **LEGISLATIVE SESSION** Day #4

A. Approval of Legislative Journal: January Approved as (Edgar) amended

B. Introduction of Bills

(4) • Emergency Bill 2-98, Personnel - Introduced

State Income Tax Withholding, sponsored by

Councilmember Subin (Cogan)

Public Hearing is scheduled for

February 24, 1998, at 1:30 pm.

20, 1998

C. Call of Bills for Final Reading
D. Miscellaneous Business
None

11:45 **DISTRICT COUNCIL SESSION**

(5) A. <u>Introduction</u> - Zoning Text Amendment Deferred until 98001, Rural Neighborhood Overlay Zone (Wilson) 2/10/98

**Public Hearing is scheduled for*

March 17, 1998 at 7:30 pm.

Deferred

RES/ORD SUBJECT ACTION

(6) B. Introduction - Zoning Text Amendment Deferred until 98002, Rural Village Overlay Zone (Wilson) 2/10/98

Public Hearing is scheduled for March 17, 1998 at 7:30 pm.

(7) 11:50 <u>ACTION</u> - Supplemental Appropriation and amendment to the County Government's FY98 Capital Budget and FY97-02 Capital Improvements Program, Department of Public Works and Transportation - \$71,000 to extend Intercounty Connector (ICC) Feasibility Study through end of fiscal year (Source: current revenue)

T&E Committee recommendation

will be available 2/2/98.

RECESSED: 11:56 A.M.

(8) 1:30 <u>PUBLIC HEARING</u> - Supplemental Appropriation and amendment to the County Government's FY98 Operating Budget, Department of Public Works and Transportation- \$410,000 to connect Georgetown Branch Interim Trail Extension through Bethesda Tunnel (Source: General Fund Reserve) (Orlin)

PH; record open until close of business 2/4/98

T&E Committee worksession tentatively scheduled for 2/9/98 at 2:00 pm.

(9) 1:30 <u>CONTINUATION OF PUBLIC</u> <u>HEARING</u> - Zoning Text Amendment 97021, I-3 Zone -Building height for certain properties (Wilson)

PH; record closed

13-1156 (9) A. <u>Action</u> - Resolution to withdraw Zoning Text Amendment 97021, I-3 Zone - Building height for certain properties (Wilson)

Adopted; ZTA withdrawn

(10) 2:35 <u>ACTION</u> - Request for Oral Argument and/or Consideration of Abandonment of portion of Old Dover Road (Orlin)

Oral Argument; reopened the record for additional information

ADJOURNED:

Memorandum reporting Receipt of Petitions for Council (McGuire)

COMMIT	TEE SUBJECT	ACTION
PS/HHS Jan 28	2:30 PM - 7 CHR (1) Update on HIDTA (Treatment and Graduated Sanctions; Prevention; Proposed Juvenile Treatment/Sanctions Project) (McMillan)	Received update
	(2) Update - Family Court (McMillan)	Received update
	(3) Status Report - OLO Study of Criminal and Juvenile Justice Funding (Phase I and Phase 2 Update; Comparative Salary Study (Pedersen/McMillan)	Received update
PHED Feb 2	9:00 AM - 7CHR (1) Amendment to the Master Plan for Historic Preservation: Chevy Chase Village Historic District expansion (continued) (Arthur)	Recommended approval as recommended by the Planning Board, as amended
	(2) ZTA 97020, Takoma Park Annexation - Special provisions for existing buildings (Wilson)	Recommended approval
	(3) SRA 97-4, Takoma Park Annexation - Platting requirements (Wilson)	Recommended approval
T&E Feb 2	2:0 0 PM - 7CHR (1) Supplemental Appropriation, Department of Public Works and Transportation - \$71,000 for Intercounty Connector (ICC) Feasibility Study (Orlin)	Recommended deferral
	(2) Ten Year Comprehensive Water Supply and Sewerage Systems Plan Amendments (Hughes)	Worksession
MFP Feb 2	2:00 PM - 3CCR (1) Office of County Attorney -requests for special counsel	Recommended approval
	2) Emergency Appropriations - Year 2000 Problem for MCPS, College, MNCPPC, and County Governments (Michaelson)	Discussion

COMMIT	TEE SUBJECT	ACTION
MFP Feb 2 Cont'd.	(3) Emergency Appropriation - MCPS - \$77,052 for a Year 2000 Project Manager (Source: General Fund Reserve) (Sherer) <i>It is anticipated the following will not begin before 3:00 pm.</i>	Discussion
	(4) Status Report on Transition from County Government Health Indemnity Program (Farber)	Received status report
	(5) Inflation assumptions for FY99-04 CIP (Orlin)	Discussion
	(6) • PROPOSED CLOSED SESSION-before a contract is awarded or bids are opened, to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, pursuant to State Government Article, Section 10-508 (a)(7). Topic is Fibernet proposals. (6th floor Council Conference Room) (Michaelson/Cogan)	Held Closed Session
Ad Hoc Feb 3	12:00 PM 6CCR (1) E-mail Enhancements in Progress & Implementation of Committee Instructions (Harrigan)	Discussion; gave instructions to Staff. This action also applies to items (2) thru (7).
	(2) Cable - follow up from October Meeting (Harrigan)	,
	(3) Evaluation of the Current Council Internet Effort (Harrigan)	
	(4) Content and Timetable for Next Phase of Internet Effort (Harrigan)	
	(5) Council Meetings with Media - Timetable and Priorities (Harrigan)	
	(6) Content of May Newsletter (Harrigan)	

(7) Council Information Efforts in 1998 (Harrigan)